|                                      |             |    |  |  |                        |                                |                   | Sheet <u>1</u> of <u>1</u>                      |  |
|--------------------------------------|-------------|----|--|--|------------------------|--------------------------------|-------------------|---|--|
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| *EXAMINER                            | 1           |    | DOCUMENT   |  |                        |                                |                   | FILING  |  |
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| * EXAMINER:                          |             |    |  |  |                        |                                |                   | EP 609; Draw line through next communication to |  |

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